



ST. THOMAS ORTHODOX CATHEDRAL - DUBAI **PARISH BULLETIN**



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“അതിന് യഹോവാ നീ അല്പാനികയോ വളർത്തുകയോ ചെയ്യാതെ ഒരു രാത്രി ഉണ്ടായി വരികയും ഒരു രാത്രി നശിച്ചു പോകയും ചെയ്തിരിക്കുന്നു ആവണക്കിനെ കുറിച്ച് നിനക്ക് അല്ലോ പാവം തോന്നുവല്ലോ, എന്താൽ വലനകെയും ഇടനകെയും തമ്മിൽ തിരിച്ചറിഞ്ഞുകൂടാത്ത ഒരു ലക്ഷത്തിരൂപതിനായിരത്തിൽ ചിലുനം മനുഷ്യരും അനേകം മൃഗങ്ങളുമുള്ള മഹാനഗരമായ നിനവേയോട് എനിക്കു അല്ലോപാവം തോന്നരുതേ എന്നു ചോദിച്ചു”.

(യോനാ 4:10-11)

for members only



Fr. Saju Thomas
Asst. Vicar

'When He was insulted, He did not answer back with an insult, when He suffered, He did not threaten, but placed His hopes in God, the righteous judge.' 1 Peter 2:23.

Glory be to the name of the triune God.

Yet again God has been a lot very kind and has blessed each one of us with a splendid new year. But the question that still remains is, is the term 'new' limited only to the year or are we also new in our thoughts, actions, mindset, motivations and much more? The problem that lies with most of us is, we start judging things and situations easily and let them rule our thoughts and mind. Well! Seeing the negative side of any aspect seems much easier to us rather than mining deep into the positive aspect from those situations. There is this one story that has motivated me personally.

Once upon a time there was a farmer and this farmer had a horse, he loved his horse so much, it was his pride and joy, this horse helped the farmer earn money for his family, until one day the horse ran away. Everybody in the community and neighbourhood heard about what happened to the farmer. They came running up to the farmer saying, 'Oh my God! Your horse, your favourite horse, he ran away. This is so bad.' The farmer looks at them and he says, 'Hmm...maybe'. Next day the horse comes back, not only does the horse come back, but he comes back with three wild horses with him. Now everywhere in the neighbourhood they come back to the farmer and they say, 'Oh my God! We heard what happened, so you have got four horses now? What good luck! That is so good!' the farmer looks back at them and he says, 'Hmm...maybe'. The very next day the farmer's son tries to tame one of the wild horses and a freak accident happens and the horse kicks him off and the son breaks his leg in three places. Now everybody in the community comes up to the farmer and they say, 'Oh my God! Those stupid horses look at what they did to your son. That is so bad.' And the farmer says, 'Hmm...maybe.' The very next day the military had come to the farm, looking for young men, to draft to the army. They take one look at the farmer's son and say, 'we can't draft him, he has got a broken leg.' Everybody in the community heard of what had happened and they met the farmer and said, 'Oh my God! What good luck! Your son doesn't have to go to the war! Our sons got drafted. What good luck you have! And the wise farmer looks at them one last time and says, 'Hmm...maybe.'

The moral is this, it's so easy for us to develop negative mindsets and be sad and depressed for every small thing in our life, who knows what is good or bad, positive or negative in the long game of life. There will be people around us to comment on most things related to us, but how to react to such people and circumstances stays with us. Let us be like that wise farmer and whatever troubles or tribulations may come, let us be calm and say, 'hmm...maybe' because as good times pass away very soon, bad times will also pass. Let us be still, be patient and be hopeful, above all let us lay our trust in God, as the saying goes, 'Don't be afraid to trust an unknown future to a known God.' Meditate on at least one Bible verse daily and let God take control of our lives, seek for wisdom from God in prayer, 'But if any of you lack wisdom, you should pray to God, who will give it to you; because God gives generously and graciously to all.' James 1:5.



Commemoration of all the Departed Priests and the Departed Faithful!

The liturgical calendar of the Indian Orthodox Church commemorates all the departed priests and all the departed faithful in the Divine Liturgy on the 'Kohne' and 'Aneede' Friday. Below is what the 4th century Church Father- St John Chrysostom teaches us about praying for the departed ones:

"Let us then give them aid and perform commemoration for them. For if the children of Job were purged by the sacrifice of their father, why do you doubt that when we too offer for the departed, some consolation arises to them? Since God is want to grant the petitions of those who ask for others.

Let us not then be weary in giving aid to the departed, both by offering on their behalf and obtaining prayers for them: for the common expiation of the world is even before us. Therefore with boldness do we then intreat for the whole world, and name their names with those of martyrs, of confessors, of priests.

For in truth one body are we all, though some members are more glorious than others and it is possible from every source to gather pardon for them, from our prayers, from our gifts in their behalf, from those whose names are named with theirs. Why therefore do you grieve? Why mourn, when it is in your power to gather so much pardon for the departed?"- St John Chrysostom (Homily 41 on First Corinthians) [Nicene and Post Nicene Fathers, Series I, Volume XII- Homilies on First and Second Corinthians, Edited by Philip Schaff]

Let us be fervent in offering up prayers for all our departed ones- especially our departed priests, departed forefathers and foremothers in Christ. May the Good Lord have mercy upon them!



“OUR SEMINARIES”

‘TO CONTINUE THE MINISTRY OF THE LOVE OF GOD THE APOSTLES WERE SENT BY THE SON OF GOD, AS HE HIMSELF WAS SENT BY THE FATHER. THE APOSTOLIC MINISTRY IS CARRIED OUT BY THE CHURCH IN GENERAL WHILE THERE IS THE SPECIAL PRIESTLY MINISTRY BY THE PRIESTS IN PARTICULAR.’

The Orthodox Theological Seminary Kottayam



The Orthodox Theological Seminary, Kottayam, Kerala, India, instituted in 1815 by Malankara Orthodox Church, is the first Orthodox Christian school of theology in Asia. The Seminary owes its origin to the far sightedness of Pulikkottil Ittoop Ramban (Joseph Ramban), a learned monk from Kunnamkulam who carried out with singular courage a major decision of the Church made at Kandanadu in 1809 to institute a school of theology (Padithaveedu) in the South of Kerala. The foundation stone was laid on February 18, 1813 and the construction completed by 1815. The Orthodox Theological Seminary Kottayam, popularly known as Old Seminary (Pazhaya Seminary) which completes 200 years of witness to true orthodoxy holds a unique place in the cultural history of the Kerala in South India. The history of the Seminary is part of the saga of the heroic struggles of the ancient Orthodox Christian community to preserve its identity, strengthen its spirituality and promote its ideals.

St. Thomas Orthodox Theological Seminary Nagpur

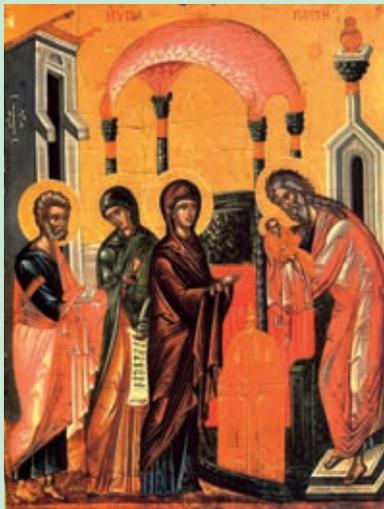


The seminary is situated in the middle of the 15 acres of Kalmeshwar district, Nagpur. There is a small farm maintained by the staff and students which provides part of their daily bread. Stephanus Mar Theodosius laid the foundation stone of the seminary chapel on 29 October 2002. The main expense of the chapel was sponsored by St. Thomas Church Dubai. The construction was completed by February 2004. **H.H. Baselius Mar Thoma Mathews II consecrated the Chapel on Thursday, 19th of February 2004. H.G. Dr. Geevarghese Mar Osthathios, H.G. Stephanos Mar Theodosius and H.G. Geevarghese Mar Coorilos assisted His Holiness for the consecration.**

Both the Orthodox Theological Seminary, Kottayam and Nagpur is entrusted and supported by the Malankara Orthodox Church to train priestly candidates and to facilitate, under-graduate and post graduate theological education



Ma`alho (Presentation of our Lord)



Ma`alho (Presentation of our Lord) The Feast of the Presentation of our Lord, is multi-layered because it is both a festival of the Church and an astronomical calendar date marking the half way point between winter solstice and vernal equinox: spring is on the way! It commemorates a scriptural event which combines the Presentation of the infant Jesus, a Christological feast; the Purification of the Virgin, a Mariological feast; and at the same time it is the honoring of the temple, so it is a temple feast as well.

This feast, celebrated on February 2, is known in the Orthodox Church as The Presentation of Christ in the Temple (Mayalho in Syriac). Another name for the feast is The Meeting of our Lord. Roman Catholic and Protestant Christians call the feast, The Purification of the Holy Virgin. About 450 AD in Jerusalem, people began the custom of holding lighted candles during the Divine Liturgy of this feast day. Therefore, some churches in the West refer to this day as Candlemas.

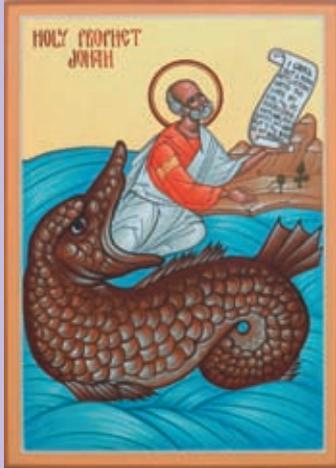
Forty days after Jesus Christ's birth, Mary and Joseph, brought Christ to the Temple to make the customary offering for purification; a pair of turtledoves or two young pigeons. According to the Law of Moses (Leviticus. 12:2-8), a woman who gave birth to a child was forbidden to enter the Temple of God for forty days. There, the prophetess Anna and the aged Simeon met them. Simeon sensed the fulfillment of Isaiah's puzzling prophecies of a virginal birth (Isaiah 7:14), and received God Incarnate just as he was promised he would before his death. Then Simeon praised God singing a hymn now called the Nunc Dimittis: "Now let Your servant depart in peace, O Master" (Luke 2: 29-32). Also, in the Temple was Anna the Prophetess. She had been a widow for many years. Anna was about eighty-four years old and spent her time in the Temple worshiping, fasting, and praying. When she saw the Christ Child she praised God and spoke of him to all who were awaiting the Messiah. After Jesus was presented in the Temple, the family returned to Galilee to the town of Nazareth. The Bible tells us that Jesus grew and became strong, and was filled with wisdom. (Luke 2:22-40)

What can we present to the Temple of Christ, the Church today? In what condition do we present our souls to Christ? Have we thanked God for all that we have received? What has changed in our way of life since the Birth of Christ forty days ago? What progress has been made? The more we focus on Christ, the easier our journey becomes, that in no way means Christian life is an easy life. The closer we get to Him, the larger and more vibrant our life becomes, the distance becomes less and the connection between us and our goal becomes more apparent.





NINEVEH LENT



The three-day fast commemorates the three days Jonah spent in the belly of the fish and also the repentance of the city of Nineveh. Jonah runs away from God and from the mission that was entrusted to him. Jonah was cast into the sea and in the belly of the whale Jonah cries out to God. Jonah proclaims his message: “in 40 days Nineveh will be overthrown.” The people fast and pray. The king also prays and commands the whole city to call on God in the hopes that God would relent and withdraw his anger. God withholds his judgment due to their repentance and prayers. The Three Day Fast is in a way our preparation for the Great Lent. St. Jerome writes: “Fasting is not merely a perfect virtue: it is the foundation of all the other virtues; it is sanctification, purity, and prudence, virtues without which no one can see God.”

The origins of the Nineveh Fast in the Syrian Orthodox Church can be traced back to the fourth century AD. This can be inferred from the memres and hymns of St. Ephrem, the Syrian.

Initially the fast was for six days, but now it is only for three days starting on the third Monday before the Great Lent. The 3 days Fast had been neglected through the ages. Mar Dionysius Bar Salibi states that Mar Marutha of Tikrit was the one who enjoined it on the Church of the East first in the region of Nineveh. Armenians embraced this practice of the Syrians calling it (Sorep Sarkis). The Copts did the same during the time of Patriarch Anba Eprem, the Syrian.

Historically, this fast is one of the most rigorously observed fasts in the Church. The faithful traditionally refrain from food and drink for three consecutive days, from Monday till Wednesday. Some observe the fast by refraining from food and drink from morning till sunset during the three days. The church exhorts her faithful to at least refrain from meat, fish and dairy products during the period of fasting. The faithful are urged to go to church after this fast and receive the Holy Qurbana.

THREE DAY LENT SCHEDULE

EVENING PRAYER	- 7PM
NIGHT AND MORNING PRAYER	- 5:45 AM
RETREAT	- 10AM
MONDAY (Feb 6th)	- REV. FR. JOHN JACOB
TUESDAY (Feb 7th)	- REV. FR. AJI K CHACKO
WEDNESDAY (Feb 8th)	- REV. FR. ALEX JOHN
3RD, 6TH AND 9TH HOUR PRAYER	- 12 PM

**ON WEDNESDAY, FEB 8th 2017, EVENING PRAYER AT 7PM
FOLLOWED BY HOLY QURBANA.**



H.G. PATHROSE MAR OSTHATHIOS METROPOLITAN (BLESSED MEMORY)

In the early 19th century, caste segregation and Untouchability plagued the society. This era saw the rise of Mahatma Gandhi and other social leaders who focussed on the reform movements. At the same time, in the land of Malankara, Deacon Peter began his deicated service for equal rights for the so called lower castes in the Hindu society. With his simple life style and care and love for the neglected and his mission to preach the class less Gospel of Christ, Fr. Peter was very influential and attracted many to the Orthodox faith. Pathrose Mar Osthathios, born on 20 June 1886, as the youngest and ninth child to Pious and devout Cherian Puravathen and Kunjumariamamma of Mookencheril family in Thripunithra. His childhood pet name was Kochupilla. After his initial preliminary education under Chandy Aashan and Pailey Aashan, he joined the Anglo Vernacular School Thripunithra. He was not very keen in his studies. Once his father punished him by beating him, tying log wood on his shoulder. His cries were heard in the neighborhood and by God. His attitude to studies changed dramatically and he bagged First rank in the fifth form a and received a bunch of books as a prize from Maharajah Rama Verma. He also got first rank in the Matriculation.

During one of the Students Movement Conferences he came in contact with (converted Brahmin Christian) Priest Fr. Chakraborty from Bengal, who invited him to come to north east India for mission work. He also felt the need to translate our books and prayers into Malayalam for the sake of the low placed Christians. Once he heard Fr. Holmes, speak about the Passion of Christ on the Cross. He was moved emotionally and started to cry. He felt embarrassed and turned back to see if anyone has noticed him crying. He saw every one behind him was in tears. This incident brought him closer to Christ and Christianity. He was much disturbed and he left home and stayed in a lodge in Ernakulum, spending sleepless nights praying, reading the Holy Bible and meditating. He left Ernakulum without informing his parents and



relatives and went and met Vattasserril Thirumeni, who along with the First Catholicos Paulose Mar Ivanios ordained him as a deacon in 1916. He was a true disciple of Christ, who left his father, mother, brothers, sisters and followed Christ. "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me cannot be My disciple (Lk. 14:26-27).

In 1943 Geevarghese II Bava ordained Fr M P Peter as Remban and in 1953 as Episcopa, with the name Mar Osthathios. The mission activities started by Pulikottil Joseph Mar Dionysius, which was later continued by Parumala Mar Gregorios was taken up by Pathrose Mar Osthathios. His Grace was given the charge of the underdeveloped Malabar diocese. His Grace led the diocese from Carmel Dayara, Kandanad. His Grace led a very simple. Even the car which was given to His Grace was sold by him to raise funds for mission activities. HG passed away on Feb 2nd 1968 and was laid to rest in Carmel Dayara. His Grace has also participated in the Vaikom Satyagraham. His association with MGOCSM from his youth



days, M. P. Peter showed interest in social as well as spiritual activities. His revolutionary ideas gave a fundamental outlook towards his attitudes. He actively participated in vaikom sathyagraham of 1924. For his newly liberative ideas and free thinking, he gave up his teacher hood. He was ordained as priest on 4 May 1926 by Yuyakim Mar Ivanios. In 1943 His Holiness Baselios Geevarghese II ordained him as Ramban. On 15 May 1953, he was consecrated as Metropolitan Pathrose Mar Osthathios. He became the head of the Malabar Diocese.

On 14 September 1924 as a deacon, M. P. Pathrose started the "Sleebadasa Samooham" the Sleebadasa Community, (Order of the Servants of the Holy Cross) with an aim to work for the upliftment of the Dalit Christians on the Social, Cultural and Spiritual fronts and gave leadership to missionary activities. 'The Servants Of The Cross Society' focused on the upliftment of the separated and alienated classes in the society. It signaled the service among the lower caste downtrodden and underprivileged, bringing the torch of the Gospel love as preached by Jesus Christ and shown on His Cross at Calvary. He introduced the Dalit people as the Crown and the Happiness. He had gained about 40,000 non Christians from the lowest strata for Malankara Orthodox Church. He was appointed as the special officer of education department of Kochi Government. He was the first person to translate the Holy Qurbanas, Taksas, Promiyon and other prayers for Holy Services from Syriac to Malayalam. He accepted the Holy Bible, Cymbal, and the Lantern as the symbol of Servants of The Cross. In 1952, he had started a whole India Missionary journey for understanding and analyzing the Indian Society. He left for his eternal abode on 2 February 1968 and was laid to rest in Carmel Dayara, Kandanad. Pathrose Mar Osthathios Metropolitan was a man of courage, confidence and with a empathetic attitude towards his fellow beings.

SABHARATHNAM

H.G. DR. GEEVARGHESE MAR OSTHATHIOS METROPOLITAN

(BLESSED MEMORY)



Geevarghese Mar Osthathios Metropolitan of the Malankara Orthodox Church is widely known in India and abroad as a prophet of social justice and as a propagator of the Universal Religion of Love. He was born in Cherukole, Mavelikara, Kerala in 9th December 1918. His former name was M V George. He completed high school education in his native place and theological education from Leonard College, Jabalpur and Union seminary, New York. He secured MA from Drew University, New York and honorary Doctorate from Serampore University, Calcutta, India. He taught in Orthodox Theological Seminary Kottayam for over fifty years. He was ordained as 'Korooyo' in 1948 by HG Augen Mar Thimotheos Metropolitan. HH Baselios Geevarghese II ordained him as a priest at Devalokam in 1956. He was ordained as the Metropolitan in Niranam St Mary's Church 16th February 1958 .

In 1958 he founded St Paul's Ashram and Children Home. He is the founder of Mission Training Centre, mavelikara which gives training to lay missionaries of love and evangelism. He also started more than 40 humanitarian institutions, movements and projects all over India for poor people, HIV positive patients and their children, cancer patients, leprosy patients and their children and orphan, old age homes for men and women.



He has written about 59 books of which 13 are in English. He is also a poet who has written more than fifty songs. The spiritual and revolutionary ideas in the songs inspire the mind of the faithful urging them to repent and dedicate themselves fully to the God.

He has participated in so many national and international conferences as a leader, preacher and a resource person. He was the member of Faith and Order Commission and World Mission and Evangelism and was the advisor of the WCC assembly in Nairobi in 1975.

He was called to his eternal rest on February 16, 2012. Considering the vivid and rich contributions to the Church and society, Malankara Orthodox Church had honored him with the title of Sabharathnam [Pearl of the Church]. To depart from this world is Godly disposition, but certain people could make their visible life for a continued invisible cherishing life on earth with an ever living portrait in front of all. H.G. Mar Osthathios was one among them and it happens only in a blue moon or in a certain spots of the centuries. H.G. Geevarghese Mar Osthathios was called for his heavenly abode, breathed his last at 7.30 PM on February 16, 2012, gathered to His folks and joined the cloud of witnesses. He was 94 years of age at his last breath. He was a lived legend of our era. We bow before his greatness and kiss his hands tearfully...

ST. GEEVARGHESE MAR DIONYSIUS VATTASSERIL (BLESSED MEMORY)



Vattasseril Geevarghese Mar Dionysius is popularly known as Malankara Sabha Bhasuran (The Great Luminary of Malankara Orthodox Church) which our Church has bestowed on him in recognition of his rich contribution to Malankara Orthodox Church. Vattasseril Thirumeni was a man of prayer, determination and dynamism. He was a saint who never stooped before falsehood.

He bravely fought for the establishment of Catholicate to be the symbol of self-identity and independence of the Malankara Orthodox Syrian Church. The unique and historic contribution of Mar Dionysius is the establishment of Catholicate in Malankara in 1912 at Kottayam. He can be called as the

architect of the Indian Orthodox Church and thus endeared himself as one of the greatest fathers of the Indian Orthodox Church.

Geevarghese of Vattasseril was born on 31st October, 1858 in Mallappalli, near Kottayam. At that time Malankara Syrian Church was in a state of internal conflict. Two parties in it were fighting each other to gain control of the Church and its assets. Mathews Mar Athanasius was the Metropolitan of the Church then. He had his own supporters in addition to the support he enjoyed from the government.

His two literary works, a Syriac Text Book for Beginners and "Mathopadesa Sarangal" (Basic



Doctrines of Religion) show the influence of his early training.

Mar Dionysius VI attained the zenith of his glory as the victor in all court cases. He had won all the law suits in which he was involved and he was legally recognized as the Metropolitan of Malankara. He had organized matters connected with the Church in such a way that the people who followed him were assured of their spiritual and ecclesiastical needs satisfactorily met. With all these obstacles Mar Dionysius had prepared the ground for establishing a seminary for the training of the candidates for the Church's ministry and concentrated on the formation of a constitution for the Church. During last days of his life, Mar Dionysius VI involved himself in the drawing up of the Constitution for the guidance of the Church and he made a draft for the same, though he could not see its adoption.

About a year before his death, Mar Dionysius VI got ready his 'Will', handing over all the properties of the Church administered by him to the episcopal Synod of the Church, after his time. The Patriarchal side raised objection to its adoption in Court, soon after his death. But it had no effect, as the court dismissed the case. The 'Will' was then registered and formally executed. He bade farewell to his earthly life on 23rd February 1934 in triumph and glory, after receiving the benefits of all the sacred rites with full participation.

An illustrious leader, Mar Dionysius served the Malankara Syrian Church as its Metropolitan for a period of twenty five years. His unwavering faith, sincere devotion and dauntless courage are laudable and commendable.

H.G. MATHEWS MAR EPIPHANIOS (BLESSED MEMORY)



Mar Epiphanius was born at Chenkulam near here on November 25, 1928 as the eldest son of M. Kurikeshu and Sosamma. After schooling at Chathannur he did his intermediate at Tirunelveli and graduated in physics from Maharaja's College, Thiruvananthapuram. He was ordained sub-deacon in March 1957 by the then metropolitan of the Kollam diocese Mathew Mar Coorilos. In April he was ordained deacon by Mathews Mar Athanasius. In 1958 he was ordained priest. The same year he was appointed assistant vicar of Mar Elia Chapel, Kottayam. In 1959 he became vicar and served at Kollam, Thiruvananthapuram, Punalur, Vazhuvady, Kottapuram and Arunoottimangalam. He also served as teacher in various schools and was chosen secretary of the Kollam diocese three times. In 1982 he was elevated as episcopa and made ramban in 1983. In 1985 he was consecrated as episcopa with the name Mar Epiphanius by the then Catholicos Baselios Mar Thoma Mathews I. In 1985 he was made assistant metropolitan of the Kollam diocese and in October 1991 enthroned as metropolitan of the Kollam diocese. From 10th October, 1997 His Grace was serving as the metropolitan of the Kollam Diocese. He had served as metropolitan of the Thiruvananthapuram diocese from 1999 to 2004 and president of the Orthodox Sunday School Association. Thirumeni entered into eternal rest in Feb 9, 2009.

NEW MEMBERS JOINED IN JANUARY 2017

CARDEX NO.	NAME	GSM NO.	PRAYER GROUP
A419	AJU SAJU	971559429019	AL GHUSAIS
J728	JIBIN VERGHESE CHERUVATHUR	971559956727	AL SHAAB
A420	ANEESH P E	971507959361	SATWA
B393	BINSON VARGHESE	971565866780	FRIGE MURAR/NAIF RD
J729	JUBY VARGHESE	971556359311	RASHIDIYA/SONAPUR/AWEER
M407	MOJI JOHN KORUTHU	971555023015	SHARJAH - AL NAHDA
J727	JAMES ABRAHAM	971568160795	OTHER EMIRATES
J730	JITHU LUKOSE MATHEWS	971505486082	AL QUOZ / JEBAL ALI
S686	SOJAN ANDREWS ZACHARIAH	971551248118	AL NAHDA GHUSAIS
J731	JOSHUA JOSEPH	971526710657	RASHIDIYA / SONAPUR / LULU VILLAGE
R355	RONY YOHANNAN THOMAS	971507753421	RASHIDIYA / SONAPUR / LULU VILLAGE
S687	SUJITH THOMAS MAMMEN	971554992825	AL NAHDA SHARJAH

HOLY SERVICES, PRAYERS & MEETINGS

Fridays	: 06.30 am - 08.15 am	Night Prayer, Morning Prayer
	: 08.15 am - 10.30 am	Holy Qurbana
Fridays	: 06.30 pm - 07.00 pm	Evening Prayer
	: 07.00 pm - 09.00 pm	Holy Qurbana
Sundays	: 07.00 pm - 07.30 pm	Evening Prayer
	: 07.30 pm - 09.15 pm	Holy Qurbana
Tuesdays	: 05.15 am - 05.45 am	Morning Prayer
	: 05.45 am - 07.00 am	Holy Qurbana
Wednesdays	: 07.30 pm - 08.30 pm	Evening Prayer & Intercessory Prayer for St. Mary
Saturday, Monday, Tuesday	: 07.00 pm - 07.30 pm	Evening Prayer
Thursdays	: 07.00 pm - 09.15 pm	Holy Confession, Evening Prayer
		Intercessory prayer to St. Thomas
		Church Prayer Meeting & Choir Practice
Fasting Prayer	: 09.00 am - 12.30 pm	Every Month Second Wednesdays

AREA PRAYER MEETING SCHEDULE FOR THE MONTH OF FEBRUARY 2017

DAY & DATE	WEEK	AREA	NAME	CARDEX	ADDRESS
04/02/2017 SATURDAY	FIRST	AL SHAAB - HOR AL ANZ	MR. SHIBU JACOB	S 270	FLAT NO 301, DANAT AL MAMZAR BLDG. HOR AL ANZ EAST, MOB : 050-5597092
04/02/2017 SATURDAY	FIRST	HOR AL ANZ / PORT SAYED	MR. THOMAS ABRAHAM	T 163	WASL VILLA FLAT NO 386 ABU HAIL BACK OF BIN EID REASTURANT MOB :050 6446658
11/02/2017 SATURDAY	SECOND	BUR DUBAI	MR. DIBISH P VARGHESE	D 040	FLAT NO. 202, 36 AL FARDAN BUILDING NEAR ACADAMIC SCHOOL/COUNTRY CLUB MOB : 0558823693, RES :04-3542342
11/02/2017 SATURDAY	SECOND	JEBEL ALI / AL QUOZ	MR. MATHEW THOMAS	M 370	FLAT NO. 417, BUILDING NO 27, AL KHAIL GATE, AL QUOZ MOB : 0559669244 RES : 04-4538323
13/02/2017 MONDAY	SECOND	AL NAHDA / DUBAI	MR. SONI PHILIP THOMAS	S 107	FLAT NO. 301, DAR AL SAHIL BLDG. (OXFORD STATIONERY BLDG.) AMMAN STREET , AL NAHDA DUBAI MOB :050-6561334 RES : 04-2576901
13/02/2017 MONDAY	SECOND	KARAMA	MR. JOHN C CHEEKANAL	J 238	CHURCH HALL 050-3408566
18/02/2017 SATURDAY	THIRD	SHARJAH / OTHER EMIRATES	MR. PY VARGHESE	V 159	FLAT NO. 306, ARENCO BUILDING UMM AL QUWAIN, BEHIND NBQ BANK SAME BUILDING OF "TASTE FOR YOU CAFÉ" MOB :050-7582957 / 050 7407874, RES: 06-7647246
18/02/2017 SATURDAY	THIRD	NAIF ROAD/ YUSUF BAKER	MR. GEORGE ULLAS AMBRAYIL	G 256	FLAT NO. 304, AL MAUTHUM BLDG. AL BARAHA, DEIRA BEHIND BELHOUL HOSPITAL MOB :050-8678032, RES: 04-2343133
20/02/2017 MONDAY	THIRD	RASHDIYA/SONAPUR AWEER	MR. JINU P KORAH	J 266	FLAT NO. C28, EK-2 BUILDING NEAR LULU VILLAGE, MOB: 050 5882247
20/02/2017 MONDAY	THIRD	AL QUSAIS	MR. M. M KURIAKOSE	K 060	FLAT NO. 110, BUILDING NO-4 DUBAI MUNICIPALITY STAFF ACCOMADATION AL TOWER GHUSAIS OPPOSITE LULU HYPERMARKET GHUSAIS MOB: 050 5882247
25/2/2017 SATURDAY	FOURTH	SATWA	MR. ANU THOMAS	A 226	FLAT No. 112, SAID ALOBDILLA BUILDING NEAR EAT AND DRINK RESTAURANT SATWA, MOB : 0505085662
25/2/2017 SATURDAY	FOURTH	AL NAHDA/ SHARJAH	MR. SANU GEORGE	S 268	CHURCH HALL 055-4562119
27/02/2017 MONDAY	FOURTH	KARAMA	MR. GEEVER T CHERIAN	G 165	FLAT NO. 7A, AL KHARBASH BLDG. KARAMA, NEXT TO AATI SHOW ROOM MOB : 0506390400
27/02/2017 MONDAY	FOURTH	MUHASINA LULU VILLAGE	MR. KURIAN K P	K 066	BUILDING NO.5, FLAT No. 109 (456-2A3) LULU VILLAGE, OASIS 2 MOB : 0506597627, RES : 04-2620047

SONAPUR PRAYER MEETING - EVERY FRIDAY EVENING AT EVERHOT CAMP @ 17:00 - 19:00 HRS

CHURCH OFFICE BEARERS -2017

Rev. Fr. Shaji Mathews	Vicar & President	052 8711031	frshajimathews@yahoo.co.in
Rev. Fr. Saju Thomas	Asst. Vicar	050 3134117	frsajuthomas@gmail.com
Mathew K George (Aby)	Hon. Trustee	050 5886230	abyjan@emirates.net.ae
Bijumon Kunjachan	Hon. Secretary	050 6567933	biju@bmkintl.com
Thomas George (Sajan)	Hon. Jt. Trustee	050 5694095	saligo65@gmail.com
Biju C John	Hon. Jt. Secretary	050 5595863	bijucj@sixco.ae